

GRIFFIN ELEMENTARY SCHOOL ADVISORY COUNCIL AGENDA



Location: Media Center

Date: April 07, 2025

Time: 2:20 P.M.

AGENDA DETAILS

I. CALL MEETING TO ORDER

- a. Roll call to establish quorum.
- b. Approval of minutes from February 2025 meeting.

II. NEW BUSINESS

- a. Principal's Report.
- b. Customer Survey.
- c. PM3 Testing Update.
- d. Spring ELO Camp.
- e. Accountability Funds.
 - i. Balance - \$4,461.70.
- f. School-wide Positive Behavior Plan.
- g. School Improvement Plan.
- h. School Environmental Safety Incident Reporting (SESIR).

III. OPEN AGENDA

- a. Questions and Concerns.

IV. CONCLUSION

- a. Next meeting will be held on Monday, April 28, 2025 and adjournment.